

**AB 617 Steering Committee Meeting Agenda**  
**7/23/2019**  
**6:00 pm - 8:00 pm**

**Perkins Elementary School (1770 Main Street, San Diego, CA 92113)**

- **Opening Remarks**
  - Approval of 6/25/19 Meeting Notes and tonight's agenda
- **Public Comments**
  - Each speaker is limited to 3 minutes
- **Committee Input**
  - Do we nominate Portside Community as an official emission reduction community?  
[https://www.sandiegocounty.gov/content/dam/sdc/apcd/PDF/AB\\_617/Final\\_community\\_air\\_protection\\_blueprint\\_october\\_2018.pdf](https://www.sandiegocounty.gov/content/dam/sdc/apcd/PDF/AB_617/Final_community_air_protection_blueprint_october_2018.pdf)  
  
<https://ww2.arb.ca.gov/our-work/programs/community-air-protection-program/programa-de-proteccion-del-aire-en-la-comunidad>
  - Finalize Steering Committee Charter
- **Jonathan K. London Associate Professor and Vice Chair: Human Ecology/ Community and Regional Development Faculty Director: Center for Regional Change**
  - Discuss community engagement with AB-617
- **Clean Cities/Center for Sustainable Energy- Kevin Wood**
  - Availability of electric trucks, other items
- **APCD Update on Vehicle License Reader Project (Grad Students)**
- **Monitoring Update**
  - Committee vote on additional monitoring locations
  - Sherman Elementary School update
  - Monitoring sites, equipment purchases, third-party contact updates
  - Staffing update
- **Compliance Update**
- **Engineering Update**
- **Closing Remarks**
  - Committee Feedback on meeting, future agenda topics

Next scheduled meeting is 8/27/19 at Perkins Elementary School Cafeteria (1770 Main Street, San Diego, 92113 from 6:00 pm - 8:00 pm)